

**STRATEGIC PLANNING BUDGET COMMITTEE
MEETING**

**June 4, 2014
3:00 – 4:30 pm**

PUB 9201

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| I. | Review/Approve May 21, 2014 Minutes | All |
| II. | Membership for 14-15 | Bob |
| III. | Review 2013-14 aSAP Reports | Bob and All |
| IV. | Have a Great Summer! | |